

## **Bid Document**

#### FOR

Supply of Teaching Learning Materials (TLM) for Sishu Vatika & Class I to III, 2025 – 26 of Sambalpur District

Notice Inviting Tender No. 857/M/ Dated 24 .04.2025

OFFICE OF THE DISTRICT PROJECT COORDINATOR SAMAGRA SHIKSHA SAMBALPUR









#### TENDER CALL NOTICE FOR SUPPLY OF TEACHING LEARNING MATERIALS (TLM)(SISHU VATIKA TO GRADE III )FOR 2025-26

Sealed tenders are invited from the reputed & credible agency / supplier / manufacturer for supply of Teaching Learning Materials for Sishu Vatika to Grade III Students of Sambalpur District under SS Scheme in two bid systems (Technical & Financial Bid).

Name of the Tender	Bid processing fees	Amount of EMD	Last Date & time of receipt of Bid	Date & time of opening of Technical Bid
Supply of Teaching Learning Materials	Rs.1,000/-	Rs. 1,00,000/-	Dt. 19/05/2025 Up to 01.00 PM	Dt.20/05/2025 At 10.30 AM

The detailed BID document is available in the website www.sambalpur.odisha.gov.in & www.osepa.odisha.gov.in. Interested and eligible agency / supplier / manufacturer may download BID DOCUMENT from the above website and apply accordingly. Corrigendum / addendum, if required, will be uploaded in the above web site. Hence potential bidders are requested to be in continuous touch with the above web site.

The Tender Inviting Authority (TIA) reserves the right to accept / reject any, full or part / all BID/ cancel the entire selection process at any stage without assigning any reason thereof.

By order of the Collector - cum - Chairman

Samagra Shiksha, Sambalpur

Memo No 858 \_/PED/Dated 24, 4, 25 /

Copy to DIPRO, Sambalpur for information and necessary action. He is requested to take necessary steps for publishing the above Tender Call Notice in all editions of two widely circulated Odia newspaper ( Samaja & Pramaya) by dt. 26/04/2025 with the minimum insertion & minimum rate for wide publicity. After publication, the proof of publication along with the invoice may be furnished to the undersigned for necessary payment.

Copy to the Asst. Director (MIS), OPEPA, Bhubaneswar for kind information with a request to upload the Tender Call Notice along with the Bid Documents in OSEPA website www.osepa.odisha.gov.in at the earliest.

Copy to the District Information Officer, NIC, Sambalpur for kind information with a request to upload the Tender Call Notice along with the Bid Documents in in LEAN 04 203 district website www.sambalpur.odisha.gov.in immediately.

District Project Coordinator SS, Sambalpur

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### IMPORTANT INFORMATION TO THE BIDDER.

S. No.	Particular	Details
1.	Tender Inviting Authority (TIA)	O/o the DPC SS SAMBALPUR
2	Availability of the Bid document	www.sambalpur.nic.in/ www.osepa.odisha.gov.in
3.	Date of Issue of the Bid	Dt.26.04.2025
4	Last date and time of receipt of the Bid only through speed post / registered post / courier.	Dt.19.05.2025 Up to 01.00 PM
5	Date & time for opening of Technical BID.	Dt.20.05.2025 At 10.30AM
6	Date of opening of Financial BID	Will be declared on the date of opening of the technical bid after assessing nos. of participating bidders.
7	Bid Processing Fee	Rs. 1,000/- (Rupees One thousand Only) in shape of DD /Banker's Cheque drawn in any nationalized/scheduled bank favouring DISTRICT PROJECT COORDINATOR SS, SAMBALPUR, payable at SAMBALPUR which will be annexed with the Technical Bid.
8	Earnest Money Deposit (EMD) (Refundable without interest)	Rs. 1,00,000/- (Rupees one lakh Only) in shape of Banker Cheque / Demand Draft / Bank Guarantee
9	Address & mode of submission of proposal	O/o the District Project Coordinator, SS, Sambalpur, 2nd Floor Collectorate Building, Kachery Road Sambalpur, Pin 768001.  Mode of Submission: Speed Post / Registered Post / Courier only to the address as specified above during the office hour only). Submission of proposal through other mode and late bid will be rejected.
10	Place of Opening of Proposal:	O/o the District Project Coordinator, SS, Sambalpur, 2 <sup>rd</sup> Floor Collectorate Building, Kachery Road Sambalpur, Pin 768001.
11	Point of Delivery & Completion of supply	At the block point within 15(Fifteen) days from the date of issue of work order
12	Submission of Performance security @8% of contract cost & Signing of agreement.	In shape Bank Guarantee (in prescribed format) within 02 (two) days of issue of work order



# BID DOCUMENT FOR TEACHING LEARNING MATERIALS(TLM)

The District Project Coordinator, Samagra Shiksha, Sambalpur invites bids from the reputed & credible agency / supplier / manufacturer for supply of Teaching Learning Materials. The items for Sishu Vatika are: Slate, Pencil box, Chalk, Pencil, Eraser, Sharpner & Crayons. The items for Grade I to III are: Pencil box, Ruler, Pencil, Eraser, Sharpener & Crayons. Bids to be submitted in two bid systems (Technical & Financial Bid). The detailed terms & conditions of the above bid are as under;

### SCOPE OF WORK AND GENERAL INSTRUCTIONS FOR BIDDERS

#### 1. Eligibility Criteria:

The suppliers /firms /agencies/manufacturer must have:

- (a) Valid Trade License issued by competent authority of H&UD Deptt.
- (b) PAN
- (c) Valid GST Registration Certificate of Odisha
- (d) OEM authorization for each item
- (e) Average annual turnover of minimum Rs 3.5 Crore in last 3 financial year.

#### 2. Application Procedure:

- The Bid has been invited under two bid system i.e. Technical Bid and Financial Bid. The interested bidders are advised to submit two separate sealed envelopes super scribed "Technical Bid for supply of Teaching Learning Materials" & "Financial Bid for supply of Teaching Learning Materials. Both sealed envelopes should be kept in another sealed envelope super scribed "Tender for Supply of Teaching Learning Materials".
- (b) Technical Bid & Financial Bid.

The Bidder has to fill up the Technical bid Form (Tech-1, Tech-2, Tech-3, Tech-04) & submit it with a separate envelope with all self-attested documents / papers as mentioned in para-2 (f). Similarity, the Financial Bid form has to be filled up as per prescribed form (Fin-1 & Fin-2) and to be submitted in separate sealed envelope. The bidder is to quote separately for each set of items in the prescribed format (FiN-2). The rate per set shall include cost of student - wise /Class-wise / School- wise / CRC- wise / Block- wise packing and all other charges/levies/duties, transportation cost & delivery of the complete material at block point. Only GST as applicable shall be claimed extra.

(c) The tender should be addressed to O/o the District Project Coordinator, SS, Sambalpur ,2<sup>nd</sup> Floor Collectorate Building Sambalpur Kachery Road, Pin 768001.





(d) The Bid document shall be available in website web site www.sambalpur.odisha.gov in & www.osepa.odisha.gov.in. The cost of the tender paper of Rs 1,000/- is to be enclosed in shape of crossed Demand Draft / banker's Cheque in favour of 'DISTRICT PROJECT COORDINATOR SS SAMBALPUR", payable at SAMBALPUR along with the Technical BID.

Earnest Money Deposit (EMD): The bidder is to submit EMD amounting to Rs. (e) 1,00,000/- ( Rupees One Lakh) only . The EMD (refundable - without interest), may be submitted in shape of Demand Draft / Banker's cheque / Bank Guarantee (Format A) from any Nationalized or scheduled bank drawn in favour of DISTRICT PROJECT COORDINATOR SS SAMBALPUR, payable at SAMBALPUR, failing which the tender shall be rejected summarily. In case of bank guarantee, it should be valid up to at least 90 days beyond the date of opening of Financial bid. The instrument in original should be necessarily accompanied with the Technical Bid. The EMD of the un-successful bidders shall be refunded within 30 days after award of contract. The EMD shall be forfeited in the event of withdrawal of the tender once submitted OR in case of a successful bidder who (i) fails to execute the agreement within specified period & (ii) not submitted performance security and/or express his/her inability to supply the required material within the stipulated period. The EMD of successful bidder shall be refunded after receipt of Performance security.

(f) The interested Bidders are to enclose self-attested photocopies of the following valid documents /papers in the Technical Bid envelope. The proposal submitted without the following documents/papers shall not be considered.

(a) Valid Trade License issued by competent authority of H&UD Deptt

(b) PAN

(c) valid GST Registration Certificate of Odisha

(d) OEM authorization for each item

(e) Proof of average annual tumover of minimum Rs 3.5 Crore in last 3 financial years duly certified by CA.

(f) Filed Income Tax Return for the Financial Year 2021-22,2022-23&2023-24
 i.e Assessment Year 2022-23,2023-24 & 2024-25.

(g) DD/Bankers Cheque amounting to Rs. 1,000/- as bid processing fee

(9) EMD in shape of Demand Draft / Bankers Cheque / Bank Guarantee

(h) Duly filled in, signed & sealed Tech-1, Tech-2, Tech-3 & Tech-4 formats.

The Bidder who meets the requirements specified in the Technical Bid will only be considered for participating in the Financial Bid. Financial Bid of the technically disqualified bidders will not be considered & opened.

#### 4. Submission & opening of Tender:

- (a) The interested Bidders may submit the tender document complete in all respects along with EMD, bid processing fee and other requisite documents on or before Dt 19.05.2025 Up to 01.00 PM (in all working days) addressed to O/o the District Project Coordinator, SS, Sambalpur ,2<sup>nd</sup> Floor Collectorate Building Sambalpur Kachery Road, Pin 768001 only by registered Post / Speed Post / Courier. The Authority is not responsible for any postal delay. No other mode of submission of bid shall be entertained.
- (b) Late Bidders: Any bid received by the authority after the prescribed time and dateline for submission of bids will not be considered and opened. Thus the same is deemed to be rejected.





The Technical bids shall be opened on the scheduled date and time at (c) 10.30 AM on Dt.20.05.2025 in the O/o the District Project Coordinator, SS, Sambalpur ,2<sup>std</sup> Floor Collectorate Building Sambalpur in the presence of the authorized representatives of the bidders, if any, who wish to be present on the spot at that time.

The Financial Bid of only those bidders will be opened whose Technical bids are (d) found in order. The date, time & place of opening of Financial BID will be

communicated after evaluation of Technical BID.

#### Specifications: 5.

	SPECIFICATION OF TEAC	HING LEARNING MATERIALS
PARTICULAR	SPI	CIFICATION/DIMENSION
	Reputed brand	
	Length	90 mm
	Point Type	Wide
	Diameter	11 mm
Wax Crayon	Quality	Non smudge, round
(1 pkt)	No. of colour	12
	Made of Non-toxic materials	
	Special feature	Non-toxic & food grade pigments
	Conforming international safety Standard En 71-3	
Slate-01	Dimension	25x30x1 cm, Strong Plastic edge &smooth textured black surface
Slate Pencil-	White Colour	
01 (Chalk)	Material: Slate	
	Dimension	Length 20-22 cm, Width :7-9 cm, Height:3-5 cm
Pencil box	Colour	Colourful
(New)-01	Material	Plastic
Scale-01		15 cm with mm marking
Pencil-01		Reputed brand , HB pencil bonded lead quality , Hexagonal shape, Size: 172 mm & Diameter : 6.9 mm
Eraser-01		Reputed brand , dust free & with Dimension : 33 ) 17 X 10 mm
Pencil Sharpner-01	Special features	Rust resistance Eco-friendly

#### Evaluation of BID: 6.

The Purchase Committee formed for TLM procurement 2025-26 of the District (a) Project Office will evaluate the Technical & Financial BID. The Bidder who meets the requirements specified in the Technical Bid will only be considered for





participating in the Financial Bid. Financial Bid of the technically disqualified bidders will not be opened.

(b) The technically qualified bidder quoting lowest price in the Financial bid shall be considered for award of contract.

### Acceptance or Rejection of the Bids:

- (a) The TIA reserves the right to accept / reject any / all bids / cancel the entire selection process at any stage without assigning any reason thereof. No claim, whatsoever, shall be admissible for the alleged loss/damage suffered by the bidder/s on account of such rejections.
- (b) Any bid with incomplete information is liable for rejection.

#### 8. Award of Contract:

The contract will be awarded to the Bidder/s substantially responsive to the Bid document & offered lowest evaluated cost.

### Signing of Contract:

- (a) The successful bidder/s whose bid has been accepted will sign an agreement with the TIA within 02(two) days of issue of the work order.
- (b) Failure by the tenderer to comply with the requirement of above mentioned clause, the offer shall be rejected and the tenderer shall have no claim further.

### Performance Security Deposit:

The selected bidder shall have to submit Performance Security Deposit of @8% of contract value in shape of Bank Guarantee (BG) drawn on any Nationalized / Scheduled Bank, the same shall be as per the FORMAT-B & its validity will be at least 30 days from the date of expiry of defect liability period.

### Post Delivery Inspection (PDI):

The TIA shall do the PDI on randomization of the quality of materials either by selected committee members or any other agency as per decision of the committee members.

### 12. Requirement & Delivery Schedule:

(i) The selected agency shall supply the materials Student wise, Class wise, School wise, CRC- wise, Block wise separately (for Sishu Vatika and Grade wise) packets within 15 days from the date of issue of the work order. Approximately 37,000 (7500 for Sishu Vatika and 29500 for Grade I, II & III) sets of Teaching Learning Materials are required. The above requirement may increase or decrease as per need. The total cost will be decided on the basis of actual nos. of items supplied.

(ii) The denomination of items to be contained in a packet as well as detailed information to be printed on the packet cover.





#### 13. Payment terms:

- On completion of delivery at Block point: 100% cost of the supplied quantity shall be paid within 30 days after receipt of the required reports / Papers/ (i) documents as under:
  - a. Challans towards satisfactory completion of supply of quantity to concerned block point as per supply order.
  - Receipt of "receive & stock entry certificate" from concerned BEO.
  - c. On fulfillment of conditions of the agreement.
  - d. Four self-inking carbon copies of the GSTIN invoice as well as bank details for payment purpose.
  - Receipt & outcome of Post Delivery Inspection (PDI) Report.
  - No advance payment shall be made, or no payment shall be entertained on (ii) negotiation through Bank.
  - Deduction of tax at source shall be made at the appropriate rate as per prevailing (111) law.

### 14. Penalty/Return back of delivered items:

- If the work is delayed for any reason for which the TIA is not responsible, penalty @ 0.5 % per week or part thereof on the total cost maximum up to 10% of the (a) contract value will be imposed on the firm under orders of appropriate Authority. The TIA reserves the right to forfeit the Performance Security & debar the bidder from participating in any other bid of his/her office. In such cases the TIA may write Govt. for blacklisting the firm.
- If the Post Delivery Inspection of the quality of TLM will be conducted by the committee and if found to be not as per accepted samples at the time of the finalization of bid than the party will have to return back all delivered items at his/her(bidder/supplier) cost and no payment will be made.

# 15. Amendments to BID terms, conditions and issue of Corrigendum/addendum:

- (a) Seven (07) days before the last date of submission of Bids, the TIA may, for any reason, whether at its own initiative or in response to a clarification requested by a prospective Bidder/s, modify the Bidding Documents by amendment /corrigendum.
- (b) The amendment in shape of corrigendum/addendum will be notified on the websites www.sambaipur.odisha.gov.in & www.osepa.odisha.gov.in and the prospective bidder/s are requested to take cognizance of such notification/s while submitting their tender proposal.
- (c) In order to allow prospective Bidder/s reasonable time in which to take the amendment into account in preparing their bid, the TIA may, at its discretion, extend the deadline for the submission of bids.
- 16. Only one tender should be submitted by one party. Submission of more than one tender will lead to rejection of all proposals of the bidder.
- 17. The bidder/s may use separate piece of paper, where the space provided in the formats in this tender document for submission of information, is not sufficient. The information in the separate sheet of paper shall be in prescribed format and its page should be serially numbered and duly authenticated.



- 18. All the information submitted or supplied in the formats of this tender document shall be presumed to be true to the best of the knowledge of the bidder/s.
- 19. No document as required and mentioned in the Bid shall be submitted in the Technical bid / Financial bid documents unless otherwise specifically mentioned therein. All required documents shall be uploaded with serial number and page mark.
- The TIA reserves the right to modify any term in the bid document at the time of execution of contract, if felt necessary.
- The bid validity period is 90 days from the date of opening of the Financial bid. Accordingly, the bidder shall submit the Bid.
- 22. The TIA reserves the right to reject any or all the bids without assigning any reason thereof. The TIA also reserves the right to modify any term in the bid document at the time of execution of contract, if felt necessary.

23. Resolution of Disputes:

- (a) Any dispute between the Tender Inviting Authority and the successful bidder/s should be addressed to the other party only in writing in their respective letter heads signed only by the designated signatories as in contract agreement. Both the parties shall make every effort to resolve the same amicably by mutual consultations.
- (b) If both the parties fail to resolve their dispute or difference by such mutual consultation within twenty-one days of its occurrence, the same will be referred to by either party for conciliation to the conciliation panel. For that purpose, both the parties, shall nominate each one member, and both the nominated members shall form the Conciliation panel. In case the panel members report failure of conciliation, the matter shall be referred to arbitration, by the Arbitrator, to be nominated by the Collector cum Chairman SS Sambalpur. The Collector cum Chairman SS Sambalpur shall nominate an Arbitrator, whenever required or when a request is made by the successful bidder/s, after the failure of conciliation, to nominate an Arbitrator. The arbitration proceeding shall be as per the provisions of the Arbitration and Conciliation Act 1996 of India.

### 24. Applicable Law and Jurisdiction of Courts:

- (a) The Contract shall be governed by and interpreted in accordance with the existing law of India in force.
- (b) All disputes relating to the contract is subject to the pecuniary jurisdiction of the Court at Sambalpur.



#### **COVERING LETTER**

#### (ON BIDDER/S'S LETTER HEAD)

[Location, Date]

To:

The District Project Co-ordinator SS, Sambalpur

Subject: Supply of Teaching Learning Materials (TLM) for Sishu Vatika to Grade III.

Madam/Sir,

I/We, the	undersigned, request	you to participate in the selection process towards supply
		u Vatika to Grade III in accordance with your Tender Call
		I/We are hereby submitting our proposal, which
includes Technic	al Bid and Financial Bio	d separately.

I/We, hereby declare that all the information and statements made in this Technical BID are true and correct and I accept that any misinterpretation contained in it may lead to disqualification of our Bid. Our Bid will be valid for acceptance up to <u>90 Days</u> from the date of opening of the financial BID and I confirm that this proposal will remain binding upon us and may be accepted by you at any time before this expiry date.

I/We, hereby unconditionally undertake to accept all the terms and conditions as stipulated in the BID document. In case any provision of this BID document are found violated, then TIA shall without prejudice to any other right or remedy be at liberty to reject our Bid including legal action as per law.

I/We remain,

Yours faithfully,

Place:

BIDDER/S'S OFFICIAL SIGNATORY

Date:

Name & Designation with Rubber Stamp

III

### Bidder/s's Organisation (General Details)

No.	Description	Full Details
1	Name of the Bidder/s	
2	Address for Communication Tel: Fax: Email id:	
3	Name of the authorized person signing & submitting the bid on behalf of the Bidder/s: Mobile No.: Email id:	
4	Registration / Incorporation Details Registration No: Date & Year.:	
5	Local office in Odisha If Yes, Please furnish contact details	Yes / No
6	Bid processing fee Details Amount :Rs.1,000/-	
7	EMD details	
8	GSTIN of Odisha	
9	PAN	
10	Confirm to carry out assignments as per the scope of work of the Bid Document	Yes / No
11	Confirm to accept all the terms and conditions as specified in the Bid Document	Yes / No

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BIDDER/S'S OFFICIAL SIGNATORY

Date:

Name & Designation with Rubber Stamp



## Check list of documents & Items to be enclosed with Technical Bid

SI.	Notice and Type of Document/Items	Whether enclosed (with page reference)	
No	Nature and Type of Document/Items	Yes / No	Page no.
1	Valid Trade License issued by competent authority of H&UD Deptt.		
2	Proof of Office setup in the State of Odisha		
3	valid PAN		
4	valid GST Registration Certificate of Odisha		
5	OEM authorization for each item		
6	Proof of average annual turnover of minimum Rs 3.5 Crore in last 3 financial years duly certified by CA.		
7	Filed Income Tax Return for the Financial Year 2021- 22,2022-2382023-24 i.e Assessment Year 2022-23,2023- 24 & 2024-25.		
8	DD/Banker's cheque amounting to Rs. 1,000/- as bid processing fee		
9	EMD in shape of Demand Draft / Bankers cheque / Bank Guarantee		
10	Tech-4 formats.		
11	Sample of each item for Sishu Vatika and for Grade I, II & III must be submitted in separate sealed packet with bid as per required specifications		
12	Duly filled in FIN-1 & FIN-2 Form		

Place:

BIDDERS'S OFFICIAL SIGNATORY

Date:

Name & Designation with Rubber Stamp/ Official Seal of the Firm.



### (In Bidder's letter Head)

[Location, Date]

To

The District Project Co-ordinator SS, Sambalpur

### Undertaking / Declaration

Son / Daughter / WifeProprieto	of Shri
tor/ Authorized Signatory of the bidder, mentioned above, am competent t	o sign this
ration and execute this bid document; have carefully read and understood all the terms and conditions of the BID	document
nave carefully read and directions of the shore application are	a true and
information / documents furnished along with the above appropriate information / documents furnished along with the above appropriate aware of the action of the best of my knowledge and belief. I /We, am / are well aware of the action of th	of my BID v any State
also certify that our firm has not been blackholded.  It. / UT / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. Institution / PSU / Central Govt. /Govt. organization / Govt. organ	due to (a) ibmission of sentation of
is also certified that neither my-sell not my organization	
is also certified that neither my-self nor my organization will be indulged in ctices so far as this bidding is concerned.  Authorized Signatory [In full	
is also certified that neither my-sell not my organization to ctices so far as this bidding is concerned.	and initials]

#### COVERING LETTER

#### (In Bidder's Letter Head)

[Location, Date]

To

The District Project Co-ordinator, SS, Sambalpur

Subject: Supply of Teaching Learning Materials (TLM) for Sishu Vatika & Grade I-III,2025-26 - FINANCIAL PROPOSAL

Madam/Sir

L the undersigned, offer to supply Teaching Learning Materials(TLM) 2025-26 of Class-I to V in accordance with your Tender Call Notice No.\_\_\_\_\_\_, Dated:

Our attached Financial Proposal is for the sum of Rs.\_\_\_\_\_\_\_ [Insert amount(s) in words and figures\*]

The quoted rate is inclusive of all cost student-wise / Class wise / School- wise / CRCwise / Block- wise packing, all other charges/levies/duties, transportation cost & delivery of the complete material at block point. I do hereby undertake that, in the event of acceptance of our bid, the supply shall be made in respect to the terms and conditions as stipulated in the BID document.

Our financial proposal shall be binding upon us subject to the modifications resulting from contract negotiations, up to expiration of the validity period of the proposal of <90.> days from the date of opening of the Financial bid. I have carefully read and understood the terms and conditions of the Bid document and do hereby undertake to provide the article accordingly.

I understand that you are not bound to accept any proposal you receive.

I remain.

Yours faithfully

Authorized Signatory [In full and initials]

Name and Designation of Signatory with Date and Seal:

Address of the Bidder:

Amount must match with the one indicated in FIN-2.

(Day

#### (In Bidder's Letter Head)

Rate per SET (in Rs.) (Both in figures and words)	Approximate Total Number to be supplied	Total (in Rs.) (both in figure and words)
1	2	3=1x2
Sishu Vatika Slate, Pencil box, Chalk, Pencil, Eraser, Sharpener & Crayons.	7500	
Grade I,II & III  Pencil box, Ruler, Pencil, Eraser, Sharpener & Crayons.	29500	
TOTAL OF COLUMN  NO.3 (both in figure and words)		

The per item rate is inclusive of all cost student-wise, Class-wise, School- wise, CRC- wise, Block- wise packing, all other charges/levies/duties, transportation cost &delivery of the complete material at 09 no of block point. Only GST as applicable shall be claimed extra.

NB: The rate per item may be quoted up to two decimal points.

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BIDDER'S OFFICIAL SIGNATORY

Date:

Name & Designation with Rubber Stamp/

Official Seal of the Firm.



### Bank Guarantee Format for Furnishing EMD

To,	
The District project Co ordinator, SS, Sambalpur	
WHEREAS	(Name and
address of the tenderer) (hereinafter called "the for supply Teaching Learning Material against the purchaser's Notice inviting tender No	S(TLIVI) ZUZU-ZU UI SISHU VAUNA & GIGGO I III
KNOW ALL MEAN by these presents that We(he office at	(hereinafter called "purchaser") in the sum of be made to the said Purchaser, the Bank binds
Sealed with the Common Seal of the said Bank this	day of2025
THE CONDITIONS OF THIS OBLIGATION ARE:	
respect within the period of validity of this Tende	i, impairs or derogates from the tender in any er.
<ol> <li>If the tenderer having been notified of during the period of its validity:</li> </ol>	f the acceptance of its tender by the Purchaser
a) If the tenderer fails to furnish the p     the contract	erformance security for the due performance of
b) Fails or refuses to accept / execute	the Contract.
WE undertake to pay the Purchaser up to the above a without the Purchaser have to substantiate its demand, note that the amount claimed by it is due to it owing to the specificing the occurred condition or conditions.	provided that, in it's demand the purchaser will accurrence of one or both of the two conditions,
This guarantee will remain in force up to period of tender validity and any demand in respect there date.	and including 45 days after the of should reach the Bank not later than the above
a through at /name	e and address of the*branch) is liable to
pay the guaranteed amount depending on the filing of guarantee only and only if you serve upon us at our * branch on or before discharged of all liabilities under this guarantee thereafter	*branch. A written claim or demand and ore dated otherwise bank shall be
(Si	gnature of the authorized officer of the Bank)
(Na	ame & designation of the officer)
Se ad	al, name, date & address of the bank and dress of the branch
*Preferably at district head quarter.	



### PERFORMANCE BANK GUARANTEE FORMAT

To, The District project Co ord	inator.					
SS, Sambalpur						
WW.EDE46					(Name	and
address of the supplier) (here contract Nodated		for supply	N LOOCEN	in rem	aken, in pursua ning Material (T	ance of 'LM) for
AND WHEREAS it has furnish you with a bank guaran specified therein as security for	been stipulat	ted by you is	the said	contrac	IZON MY JOW INT	Bring marrie
AND WHEREAS we have	e agreed to g	ive the suppli	er such a b	ank gu	arantee;	
NOW THEREFORE we behalf of the Consultant, up words and figures), and we us consultant to be in default under the limits of (amount of guarant reasons for your demand or the We hereby waive the representing us with the demand.	to a total of_ ndertake to part the contract ee) as aforess sum specified ecessity of yo	ay you, upon and without aid, without yo	your first cavil or are our needing	writter gument, g to pro-	n demand decla any sum or sum ve or to show gro	ring the ns within ounds or
We further agree that no to be performed there under of and the consultant shall in any waive notice of any such chang	change or ac r of any of the way release	e contract of us from any	iability und	UT 645-48 1 - 3 3 3 6	DA TIC HIPPIP PARTY	the man of the
This performance bank					_day _, <year></year>	c
Our branch at * amount depending on the filing if you serve upon us at our *branch on or be of all liabilities under this guara	of claim and *b fore Dt	any part ther ranch a writte	o claim or	demano	N. Guaranile e em	us at ou
	(Sig	gnature of th	e authoriz	ed offic	er of the Bank)	
		Na	me and de	esignati	on of theofficer	
		Saal n	ame & ad	dress o	f the Bank &Bra	inch
Preferably at district head quar	ter.	Seal, I	dillo o o		F1(#10)F-10+30+100+1140+11	
Preferably at district field quar						
Rid Document for Su	only of Teach	ing Learning	Material:	s(TLM) -	2025-26	
18 Bid Document for Su	oply of Teach	ing Learning	Material:	s(TLM) -	2025-26	
18 Bid Document for Su	oply of Teach	ing Learning	Materials	s(TLM) -	2025-26	